

## **ADDENDUM NO. 2**

### **REQUEST FOR PROPOSAL (RFP)**

**For: Fire Station 1 – General Contractor  
Proposal Due: January 29, 2024**

**MORONGO  
BAND OF  
MISSION  
INDIANS**



**A SOVEREIGN NATION**

## **ADDENDUM NO. 2**

**January 5, 2024**

Notice is given to all firms/consultants/contractors that Addendum No.2 is hereby issued and shall be considered for all purposes regarding RFP-Fire Station 1- General Contractor. This addendum shall be made a part of the Request for Proposal documents. The following corrections and/or changes, for the referenced project, replace or supplement the previous information in the Request for Proposal Documents.

The firm/consultant/contractor is responsible for notifying his/her sub-consultants regarding items covered by the addendum.

Please acknowledge receipt of this addendum on Exhibit A – Receipt of Request for Proposal (RFP) and Addenda

### **RESPONSE TO QUESTIONS:**

Q12) Is there a soils report available?

[A12\) Yes. See Attachment.](#)

Q13) Please provide the project manual and constructions specifications.

[A13\) Specification Manual will be included in Addendum #3 on January 9<sup>th</sup>, 2024.](#)

Q14) Please provide a copy of the project geotechnical report.

[A14\) See Attachments.](#)

Q15) Please provide an updated version of sheet A1.5, the version that has been provided is blank.

[A15\) Please see Exhibit F.](#)

Q16) As per the drawings, all speakers home run back to the pole audio/video switcher in Training room 103. Does this mean that all the speakers from Rooms 104, 116, 204, and 209 home run to Training room 103?

[A16\) Please see Exhibit F.](#)

Q17) Is there a determined size of TV to be supplied for the Captain's Dorms (x2), Dorms (x6), Kitchen (x1),  
Lobby (x1)?

## **ADDENDUM NO. 2**

### **REQUEST FOR PROPOSAL (RFP)**

**For: Fire Station 1 – General Contractor  
Proposal Due: January 29, 2024**

**MORONGO  
BAND OF  
MISSION  
INDIANS**



**A SOVEREIGN NATION**

A17) Please see Exhibit F.

Q18) We need clarification on the camera icon in the legend, the description states that cameras are "OFCI" but later in the same description it states that "Coil cables in accessible interior ceiling space. Owner to core through wall and install camera". The question is are the owner or contractor going to be installing the cameras and additionally do we need to provide any camera equipment?

A18) Contractor is responsible for all cabling, conduit and pathways, Owner is only responsible for hardware. Drawings to be provided as addendum #3 on Tuesday January 9<sup>th</sup>, 2024.

Q19) On sheet C3.0, there are construction notes for sewer cleanouts and manholes, but there are none shown on the sheet. Please advise if they are needed.

A19) Revised drawings will be provided January 9<sup>th</sup>, 2024.

Q20) On sheet C2.0, note 14 "SDMH RIM" is located near the bottom of the sheet, but it is not pointing to anything. Please advise what it is for.

A20) Revised drawings will be provided January 9<sup>th</sup>, 2024.

Q21) Please advise if waterproofing is desired for the retaining wall (reference detail 5 on sheet S1.6).

A21) Yes water proofing is desired, Structural will add note to drawings. Drawings will be updated and sent on January 9<sup>th</sup>, 2024.

Q22) There is a note on the civil drawings "SEPTIC SYSTEM PER SEPARATE PLAN." If available, please provide these septic system plans.

A22) Civil is updating drawings and will be part of addendum #3 on January 9<sup>th</sup>, 2024. A septic report will also be included.

Q23) Section 6.A.iv.b. describes experience with Public Safety building construction. What specific Public Safety building types are preferred. May medical facilities be included?

A23) Fire Stations, Police Stations, EMS Facilities, Sheriff's offices, Prisons and Correctional Facilities, Courthouses, EOC, Hospitals are some examples to be considered. Other types of Public Safety Buildings can be included as well.

Q24) Please provide a spec for door types FD, OD1, and OD2.

A24) Specification Manual will be included in Addendum #3 on January 9<sup>th</sup>, 2024.

## **ADDENDUM NO. 2**

### **REQUEST FOR PROPOSAL (RFP)**

**For: Fire Station 1 – General Contractor  
Proposal Due: January 29, 2024**

**MORONGO  
BAND OF  
MISSION  
INDIANS**



**A SOVEREIGN NATION**

Q25) Item 6.A.xii.b. on page 8 of the RFP requests certification of review of the Agreement. Please provide the Agreement for review.

A25) The Standard Form of Agreement refers to the GC's proposal and contract when rewarded.

#### **Exhibit F:**

AHJ SUBMITTAL  
January 3, 2024,

NOTICE TO BIDDERS: Amend the Project Manuals and Drawings to the above referenced project as follows:

#### **CLARIFICATION**

The following clarification note should be referred to for all project manuals and project drawings:

“Clarification: It is the Contractor's responsibility to see that he has all pertinent information for bidding this project. Because of mass production of the Project Manuals and Drawings, there may be some misplaced or missing pages in the manuals. Should a page or pages be missing from the manuals, please notify DLR Group and those pages will be supplied at no additional charge.”

#### **DRAWINGS**

ITEM NO. 1 Sheet A1.5 - Site Details

A. [New sheet A1.5](#)

ITEM NO. 2. SHEET A2.1- FIRST FLOOR PLAN

A. [Delete Sheet A2.1 in its entirety and replace with Attachment Sheet A2.1.](#)

ITEM NO. 3. SHEET 12.0 – SCHEDULES

A. [Delete Sheet A12.0 in its entirety and replace with Attachment Sheet A12.0.](#)

ITEM NO. 4. SHEET S1.13 – WALL OPENING FRAMING

A. [Delete Sheet S1.13 in its entirety and replace with Attachment Sheet S1.13.](#)

ITEM NO. 5. SHEET S2.2 – LEVEL 2 FRAMING PLAN

A. [Delete Sheet S2.2 in its entirety and replace with Attachment Sheet S2.2.](#)

## **ADDENDUM NO. 2**

### **REQUEST FOR PROPOSAL (RFP)**

**For: Fire Station 1 – General Contractor  
Proposal Due: January 29, 2024**

**MORONGO  
BAND OF  
MISSION  
INDIANS**



**A SOVEREIGN NATION**

ITEM NO. 6. SHEET S2.3 – ROOF FRAMING PLAN

A. [Delete Sheet S2.3 in its entirety and replace with Attachment Sheet S2.3.](#)

ITEM NO. 7. SHEET P0.1– PLUMBING LEGENDS, NOTES, & SCHEDULES

A. [Delete Sheet P0.1 in its entirety and replace with Attachment Sheet P0.1.](#)

ITEM NO. 8. SHEET P0.2– PLUMBING SCHEDULES CONT'D

A. [Delete Sheet P0.2 in its entirety and replace with Attachment Sheet P0.2.](#)

ITEM NO. 9. SHEET P2.0– PLUMBING UNDERGROUND PLAN

A. [Delete Sheet P2.0 in its entirety and replace with Attachment Sheet P2.0.](#)

ITEM NO. 10. SHEET P2.1– PLUMBING FIRST FLOOR PLAN

A. [Delete Sheet P2.1 in its entirety and replace with Attachment Sheet P2.1.](#)

ITEM NO. 11. SHEET P2.2– PLUMBING SECOND FLOOR PLAN

A. [Delete Sheet P2.2 in its entirety and replace with Attachment Sheet P2.2.](#)

ITEM NO. 12. SHEET P5.1– PLUMBING DETAILS

A. [Delete Sheet P5.1 in its entirety and replace with Attachment Sheet P5.1.](#)

ITEM NO. 13. SHEET E0.5 – PANEL SCHEDULES

A. [Delete Sheet E0.5 in its entirety and replace with Attachment Sheet E0.5.](#)

ITEM NO. 14. SHEET E1.1 – ELECTRICAL SITE PLAN

A. [Delete Sheet E1.1 in its entirety and replace with Attachment Sheet E1.1.](#)

ITEM NO. 15. SHEET E2.1 – POWER & SIGNAL FIRST FLOOR PLAN

A. [Delete Sheet E2.1 in its entirety and replace with Attachment Sheet E2.1.](#)

ITEM NO. 16. SHEET FA0.2 – FIRE ALARM RISER DIAGRAM & BATTERY CALCULATIONS

A. [Delete Sheet FA0.2 in its entirety and replace with Attachment Sheet FA0.2.](#)

## **ADDENDUM NO. 2**

### **REQUEST FOR PROPOSAL (RFP)**

**For: Fire Station 1 – General Contractor  
Proposal Due: January 29, 2024**

**MORONGO  
BAND OF  
MISSION  
INDIANS**



**A SOVEREIGN NATION**

ITEM NO. 17. SHEET FA1.1 – FIRE ALARM SITE PLAN

- A. [Delete Sheet FA1.1 in its entirety and replace with Attachment Sheet FA1.1.](#)

ITEM NO. 18. SHEET FA3.1 – FIRE ALARM DETAILS

- A. [Delete Sheet FA3.1 in its entirety and replace with Attachment Sheet FA3.1.](#)

ITEM NO. 19. SHEET T0.1 – TECHNOLOGY FRONT SHEET

- A. [Delete Sheet T0.1 in its entirety and replace with Attachment Sheet T0.1.](#)

ITEM NO. 20. SHEET T1.1 – TECHNOLOGY FIRST FLOOR PLAN

- A. [Delete Sheet T1.1 in its entirety and replace with Attachment Sheet T1.1.](#)

ITEM NO. 21. SHEET T1.2 – TECHNOLOGY SECOND FLOOR PLAN

- A. [Delete Sheet T1.2 in its entirety and replace with Attachment Sheet T1.2](#)

#### **[Attachments:]**

Soils Report - 2023-07-31 Morongo FS #1 (Fault Hazard Investigation)

#### **Link to Addendum 002 Drawings:**

Please see link in email.