

## **ADDENDUM NO. 4**

### **REQUEST FOR PROPOSAL (RFP)**

**For: Fire Station 1 – General Contractor  
Proposal Due: January 29, 2024**

**MORONGO  
BAND OF  
MISSION  
INDIANS**



**A SOVEREIGN NATION**

## **ADDENDUM NO. 4**

**January 10, 2024**

Notice is given to all firms/consultants/contractors that Addendum No.4 is hereby issued and shall be considered for all purposes regarding RFP-Fire Station 1- General Contractor. This addendum shall be made a part of the Request for Proposal documents. The following corrections and/or changes, for the referenced project, replace or supplement the previous information in the Request for Proposal Documents.

The firm/consultant/contractor is responsible for notifying his/her sub-consultants regarding items covered by the addendum.

Please acknowledge receipt of this addendum on Exhibit A – Receipt of Request for Proposal (RFP) and Addenda

### **RESPONSE TO QUESTIONS:**

Q26) Please provide a copy of the project geotechnical report. Addendum 2 provided the Fault Hazard Analysis and not the geotechnical report. Please provide the geotechnical report which was used for design.

[A26\) Issued in Addendum #3](#)

Q27) Item 6.A.xii.b. on page 8 of the revised RFP requests certification of review of the Agreement. Please provide the Agreement for review.

[A27\) The Standard Form of Agreement refers to the GC's contract when rewarded. Examples are, but not limited to, AIA contracts, Consensus Docs contracts, EJCDC contracts, etc. "Certification of review" language is not in the RFP.](#)

Q28) The mandatory meeting on Monday 8th is for all contractors including landscaping contractors?

[A28\) Correct.](#)

Q29) Who does the current alerting for existing Fire Station?

[A29\) Riverside County Perris Station. MBMI worked with Rivcomm Inc to set up existing Fire Station alerting system.](#)

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Q30) Will a final addendum be issued?

A30) Yes. After the close of RFI period on January 22, 2024.

Q31) Where will the spoils pile be located?

A31) Will be identified before the start of Construction. Location to be on the MBMI Reservation.

Q32) Is Solar included in scope?

A32) Not included in scope. Intention is to be Solar ready for future.

Q33) What are the working hours?

A33) Tentative 7:00 AM start Monday -Friday. To be confirmed by Tribal Council.

Q34) Has the process with SOCAL Edison been started?

A34) SOCAL Edison has been contacted to start the process.

Q35) There is no detail for the letters on the exterior nor are they shown on the exterior elevations. Please confirm that these signage letters are a part of the scope. If so, please provide sizes, design intent, materials, finishes, and whether they are illuminated or not.

A35) Revised drawings will be provided January 19th, 2024.

Q36) Please provide further specifications regarding the following 3 flagpoles provided on sheet LC00:

a. A-105 - US FLAG POLE b. A-106 - STATE FLAG POLE c. A-107 - TRIBAL FLAG POLE

A36) Flagpole spec was provided in addendum 3.

Q37) Please confirm metal decking is not required per note call out on Framing plan sheet S2.2.

A37) Correct, metal decking is not required.

Q38) Please provide the toilet partition and toilet accessory specifications in the form of model numbers and manufacturer information.

A38) Spec provided in addendum 3.

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Q39) Please confirm if window treatments such as blinds or shades are required. If so, please provide locations and specifications.

[A39\) Blinds are required, they will be shown on drawings January 19th, 2024.](#)

Q40) Please clarify what grid type to use for ACT-01. For example, 9/16", 15/16" etc.

[A40\) See act grid spec in addendum 3.](#)

Q41) Please clarify what grid type and color to use for ACT-02.

[A41\) See sheet A12.0 for finish schedule.](#)

Q42) On sheet C3.0, there are construction notes for sewer cleanouts and manholes, but there are none shown on the sheet. Please advise if they are needed.

[A42\) Construction Note for cleanouts has been removed as cleanouts are not being proposed on these plans. Construction Note for manholes will remain and manholes have been called out on this sheet via construction note #1.](#)

Q43) On sheet C2.0, note 14 "SDMH RIM" is located near the bottom of the sheet, but it is not pointing to anything. Please advise what it is for.

[A43\) Callout has been removed per comment.](#)

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#### **Exhibit G:**

#### **ADDENDUM NO. CC-04**

**MORONGO BAND OF MISSION INDIANS FIRE STATION #1  
INTERSECTION OF MORONGO ROAD AND SANTIAGO ROAD,  
BANNING CALIFORNIA  
o: 951-755-5210  
DLR GROUP PROJECT NO. 75-23611-00**

AHJ SUBMITTAL  
January 10, 2024,

NOTICE TO BIDDERS: Amend the Project Manuals and Drawings to the above referenced project as follows:

#### **CLARIFICATION**

The following clarification note should be referred to for all project manuals and project drawings:

“Clarification: It is the Contractor’s responsibility to see that he has all pertinent information for bidding this project. Because of mass production of the Project Manuals and Drawings, there may be some misplaced or missing pages in the manuals. Should a page or pages be missing from the manuals, please notify DLR Group and those pages will be supplied at no additional charge.”

#### **DRAWINGS**

ITEM NO 1. SHEET C1.0 – KEYMAP & SECTIONS

A. [Delete Sheet C1.0 in its entirety and replace with Attachment Sheet C1.0](#)

ITEM NO 2. SHEET C1.1 – DETAILS

A. [Delete Sheet C1.1 in its entirety and replace with Attachment Sheet C1.1](#)

ITEM NO 3. SHEET C1.2 - DETAILS

A. [Delete Sheet C1.2 in its entirety and replace with Attachment Sheet C1.2](#)

ITEM NO 4. SHEET C1.3 – DETAILS

A. [Delete Sheet C1.3 in its entirety and replace with Attachment Sheet C1.3](#)

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ITEM NO 5. SHEET C2.1 – GRADING & DRAINAGE PLAN

A. [Delete Sheet C2.1 in its entirety and replace with Attachment Sheet C2.1](#)

ITEM NO 6. SHEET C2.2 – GRADING & DRAINAGE PLAN

A. [Delete Sheet C2.2 in its entirety and replace with Attachment Sheet C2.2](#)

ITEM NO 7. SHEET C2.3 – GRADING & DRAINAGE PLAN

A. [Delete Sheet C2.3 in its entirety and replace with Attachment Sheet C2.3](#)

ITEM NO 8. SHEET C3.0 – UTILITY PLAN

A. [Delete Sheet C3.0 in its entirety and replace with Attachment Sheet C3.0](#)

ITEM NO 9. SHEET C4.1 – EROSION CONTROL PLAN

A. [Delete Sheet C4.1 in its entirety and replace with Attachment Sheet C4.1](#)

ITEM NO 10. SEEPAGE PIT REPORT

A. [Add Seepage Pit Report, date 11-15-2023.](#)

#### **[Attachments:]**

See Link to Addendum 004 Drawings and Seepage Pit Report in email.